

16 November 2009

Dear Councillor

**EXECUTIVE CABINET - THURSDAY, 12TH NOVEMBER 2009**

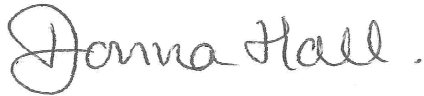
The following confidential report which was tabled at the above meeting of the Executive Cabinet is attached.

**Agenda No Item**

18. **Senior Management Restructure (Pages 141 - 148)**

Confidential report of the Chief Executive.

Yours sincerely



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Chief Executive

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے:

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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